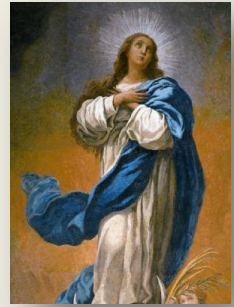


DIOCESE OF LANSING  
**LITURGICAL NOTES**

OFFICE OF WORSHIP



SUMMER 2015  
VOLUME I, Issue 2



Two new liturgical texts have recently received approval: The Congregation for Divine Worship and the Discipline of the Sacraments gave its approbation to the English translations of the *Order of Confirmation* and the *Order of Celebrating Matrimony*. Both liturgical books have been reworked to be consistent with the language and vocabulary found in the now-familiar *Roman Missal, third edition* (eg. *The Lord be with you, And with your spirit, &c.*), reflecting the principles of translation established in the 2001 instruction *Liturgiam authenticam*. The *Order of Confirmation* is more properly a re-translation of the first revised rite, while the *Order of Celebrating*

*Matrimony* introduces some modifications. A summary of these new texts follows on pages two and three.

Whenever a new or revised ritual book is introduced, it provides an excellent opportunity to look at the liturgical celebration with fresh eyes, rediscover its meaning for the life of the Church, as well as to examine our celebration of the rite as a whole to make sure that nothing has been overlooked. Consequently, once print editions are available, the Office of Worship will offer workshops for clergy and parish staff members so that we can implement these new liturgical texts, and together work to ensure *the full, active and conscious participation* by all the faithful, envisioned by the Second Vatican Council (*cf Sacrosanctum Concilium, 14*). The Office of Worship will keep you updated on timelines for implementation as well as any resources needed to help in this process.

Parishes will also take special note of the dates, times and places for the 2016 celebrations of the Rite of Election and Call to Continuing Conversion. Likewise, among other important items, information pertaining to the upcoming Liturgy and Music Conference, the Papal Visit to the United States, and the Holy Year (the Jubilee of Mercy) are found in the pages to follow.

Michael E. Andrews  
*Director, Office of Worship*

CONTENTS

<i>New Order of Confirmation</i>	page 2	BCDW Meeting	page 9
<i>New Order of Matrimony</i>	page 3	Beginning the School Year	page 10
<i>Homiletic Directory</i>	page 5	Rite of Election	page 11
Papal Visit to USA	page 5	Fall Confirmation Schedule	page 11
Liturgy & Music Conference	page 6	Ordination 2016	page 11
2016 Winter Retreat	page 6	Upcoming Conferences	page 12
Jubilee of Mercy/Indulgences	page 7	Forms for Rite of Election	page 13

NEW LITURGICAL TEXT:  
ORDER OF CONFIRMATION, *second edition*



On May 25<sup>th</sup>, 2015 the Congregation for Divine Worship and the Discipline of the Sacraments gave its *recognitio* to the *Order of Confirmation, second edition*. This is the first major “retranslation” to receive the *recognitio* of the Holy See since the implementation of the *Roman Missal* in 2011. The USCCB has set the implementation date as Pentecost Sunday, May 15<sup>th</sup>, 2016, although it may be used immediately upon its publication.

There are some notable changes. The language, vocabulary, dialogs, etc., are consistent with the *Roman Missal*. Even though the changes are not dramatic in most instances, there are some places where the changes are notable, beginning with the title: until now the *Rite of Confirmation*, the book is henceforth the *Order of Confirmation*.

The enumeration of the gifts of the Holy Spirit in the oration at the Laying On of Hands now matches the list found in the English translation of the *Catechism of the Catholic Church*.

Another addition to this ritual involves the suggested readings. Instead of simply listing the choices for the Biblical readings at Confirmation, this edition will contain the full texts of those readings. This is meant to assist study and preparation for the sacrament, and would also mean that the ritual could be used in place of a *Lectionary* in case of necessity.

There has been only one edition of the Confirmation rite since the Second Vatican Council, the *Ordo Confirmationis*, published in 1973. A few emendations to the text were made following the promulgation of the new *Code of Canon Law* in 1983, and the *Missale Romanum, editio typica tertia* introduced new proper insertions to be used with Eucharistic Prayers II and III. The new Order of Confirmation reflects these additions.

The *Order of Confirmation* will be published solely by the USCCB Communications, and is expected to be available in the fall of 2015. Because of the increased frequency across the country of celebrating Confirmation in Spanish as well as English, this new publication will also be bilingual.

*Information from the BCDW Newsletters for April/May 2015 and June 2015 was used in this article.*



NEW LITURGICAL TEXT:  
ORDER OF CELEBRATING MATRIMONY, *second edition*



The Congregation for Divine Worship and the Discipline of the Sacraments has confirmed the English translation of the *Order of Celebrating Matrimony, Second Edition* (OCM), with a *recognitio* decree dated June 29, 2015 (Prot. n. 84/14). At present, the Secretariat for Divine Worship is engaged with a standard review to resolve any issues that are commonly addressed with new liturgical translations. Following this process, Archbishop Joseph E. Kurtz, USCCB President, will issue a decree of publication establishing the implementation date.

#### Significant Changes in the Second Edition

The first post-Conciliar *Ordo Celebrandi Matrimonium* was issued in 1969, and the English translation in use since then has been based on that edition. A second typical edition was issued in 1990, and is now finally appearing in an English translation. While the basic overall structure of the rite remains the same in this new edition, there are a number of noteworthy changes.

The Introduction in this second edition has been significantly expanded to include more extensive theological commentary, as well as pastoral instructions on the preparation of a couple for Marriage. This material should prove useful in catechesis and formation.

The rubrics for the Introductory Rites now make a clearer distinction between the two forms the entrance can take. Regarding the first, the Holy See observed that various countries have different practices for the entrance procession, and so the rubric now simply states: “The procession to the altar then takes place in the customary manner” (OCM, nos. 46, 81). The second form of the entrance remains as before, and the ministers greet the couple at the altar instead of processing with them from the narthex. After the Sign of the Cross and greeting, the new edition introduces two choices for an introductory admonition by the minister to the couple and the congregation. The Penitential Act is explicitly omitted and the *Gloria* is sung or said – an addition to the second edition that was already seen in the *Roman Missal, Third Edition*.

As before, the couple’s consent may be given as a declaration, or obtained through questions. Following the consent, the minister now has his choice of two options instead of one for the reception of the consent. Likewise new is the verse and response that follows, “Let us bless the Lord. / Thanks be to God.” Some flexibility with this new acclamation is permitted by the rubric that accompanies it: “Another acclamation may be sung or said” (OCM, nos. 65, 99). This introduction of an acclamation after the consent now more easily allows the gathered congregation to give expression to their joy at the joining of a couple in Marriage.

Another change to the second edition that has been apparent since the 2011 implementation of the *Roman Missal, Third Edition* is the inclusion of proper intercessions to be inserted in Eucharistic Prayers II and III, in addition to the proper *Hanc igitur* in Eucharistic Prayer I. The new translations of the three Nuptial Blessings have also been available since the promulgation of the current *Roman Missal*, though the ritual editions of the OCM will introduce musical notation for optional use when those blessings are prayed.

The rite for use outside of Mass is largely the same as the rite within Mass, and there have not been significant changes to the structure of the rite in the second edition. However, the rite as it appears in the ritual should be a little more “user friendly,” as one of the options for the Nuptial Blessing is now included in place, and as the ritual now provides the full text for a Communion Rite (whereas the previous version only referred to these texts in the rubrics).

“The Order of Celebrating Matrimony between a Catholic and a Catechumen or a Non-Christian” is largely unchanged, and the new aspects of marriage rite described above are found here as well. Newly included, however, is the recitation of the Lord’s Prayer between the Prayer of the Faithful and the Nuptial Blessing.

Unlike the previous edition, the Order of Mass will not appear in ritual editions of the *Order of Celebrating Matrimony, Second Edition*, though the various options for the orations, blessings, and prefaces will continue to be printed. The choices available for the Scripture readings and psalms will also be included, as before.

Finally, there are three new appendices in the second edition, with the first of them providing sample versions of the Prayer of the Faithful. The second and third appendices are particularly noteworthy and pastorally useful: rites for “Blessing an Engaged Couple” and “Blessing a Married Couple within Mass on the Anniversary of Marriage.” Similar versions of these rites already appear in the *Book of Blessings* (nos. 195-214 and 94-106, respectively), but now they will be available in a translation similar in style to the *Roman Missal*.

### **Adaptations for the United States**

The body of Bishops requested a total of five adaptations to the *Order of Celebrating Matrimony, Second Edition*, three of which were accepted by the Holy See. The first is an alternate form of the consent formula based on the Sarum Rite; the text will appear in both declarative and interrogative forms. For consistency with the form used in England and Wales, the phrase “to love and to cherish” has been added to this alternate form of consent.

Two cultural adaptations commonly used among Spanish-speaking communities were also accepted for optional use in Matrimony celebrations in English. The blessing and giving of *arras* (coins) between the bride and bridegroom symbolizes “the good gifts [the couple] will share” during their married life (OCM, nos. 67B, 101B). In addition, the blessing and imposition of either the *lazo* (a wedding cord or lasso) or the veil may take place before the Nuptial Blessing as “a symbol of the indissoluble union that [the couple] have established” (OCM, nos. 71B, 103B).

The Congregation did not accept two proposed adaptations, however. The first was a request for the option to move the Nuptial Blessing during Mass from its place after the Lord’s Prayer to after the Universal Prayer. The Holy See has asked, instead, that catechetical efforts emphasize the “significance of the Nuptial Blessing and the appropriateness of its being placed at such a climactic moment of the Mass, particularly by pointing out the rich connections between the Most Blessed Sacrament and the Sacrament of Holy Matrimony.” The second proposed adaptation that was rejected was for the optional inclusion of the Litany of the Saints following the homily. The Congregation acknowledged the good intentions which motivated the request, but remarked that such a litany “must be seen as out of harmony with the structure of the marriage celebration through the centuries.”



## Conclusion

Various liturgical publishers are expected to produce ritual editions of the *Order of Celebrating Matrimony, Second Edition*. The appearance of an English translation of the *Ordo celebrandi matrimonium, editio typica altera* has been anticipated for a long time, so it will be with some satisfaction that the new text will soon be published. (*USCCB Newsletter: Committee on Divine Worship*, vol LI, July 2015)

## HOMILETIC DIRECTORY

With the approval of Pope Francis, the Congregation for Divine Worship and the Discipline of the Sacraments has published an English translation of the 2014 *Homiletic Directory*. This text is designed to present the purpose of the homily as it has been described in Church documents following the Second Vatican Council, as well as to offer guidance based on these resources, particularly the *Catechism of the Catholic Church*, to help preachers carry out their mission properly and effectively.

The full text of the *Homiletic Directory* is available online:

[http://www.vatican.va/roman\\_curia/congregations/ccdds/documents/rc\\_con\\_ccdds\\_doc\\_20140629\\_direttorio-omiletico\\_en.html](http://www.vatican.va/roman_curia/congregations/ccdds/documents/rc_con_ccdds_doc_20140629_direttorio-omiletico_en.html)

## PAPAL VISIT TO UNITED STATES SEPTEMBER 22-27

The official schedule of events:

<http://www.usccb.org/about/leadership/holy-see/francis/papal-visit-2015/2015-papal-visit-schedule.cfm>

The Archdiocese of Philadelphia has issued guidelines for the day of the Pope's closing Mass:

<https://drive.google.com/file/d/0B5FGuFFkfrDvc2ZySndaRzBMMnc/view>

The Official Hymn of the World Meeting of Families: *Sound the Bell of Holy Freedom*:

<http://www.worldmeeting2015.org/about-the-event/hymn/>



## DIOCESAN LITURGICAL CONFERENCE 2015

The Diocesan Liturgy and Music Conference will be held at St Patrick Church, Brighton, on Saturday, October 3.

This conference, themed "The Body of Christ at Prayer" is especially intended for Worship Committee Members, Musicians, Cantors, Liturgical Ministers, Faith Formation Directors, Catechists and Teachers. The presenter, Sister Kathleen Harmon, SNDdeN, is a dynamic, nationally sought-after speaker, with an extensive background in liturgy and music. She most recently authored the book *Becoming the Psalms: A Spirituality of Singing and Praying the Psalms* (Liturgical Press, 2015). She is also the author of *The Mystery We Celebrate, the Song We Sing: A Theology of Liturgical Music, The Ministry of Cantors, and The Ministry of Music*. She is also a contributor to the *Living Liturgy* family of resources, published by Liturgical Press. A theologian and musician, she facilitates liturgical workshops and cantor formation programs. She holds a graduate degree in music and a doctorate in liturgy.



Details regarding the conference, including the registration form, can be found here: <http://www.dioceseoflansing.org/worship-office>



SAVE THE DATE:  
JANUARY 14 - 15, 2016  
WINTER RETREAT  
FOR LITURGY AND MUSIC DIRECTORS

A Winter Retreat is currently being planned for Liturgy and Music Directors (Liturgical Ministry Directors, Musicians, Faith Formation Directors, and RCIA Directors) to be held at Bethany House, DeWitt, on January 14-15, 2016. This retreat is designed as a time for prayer, continuing formation and networking. Further details will be announced.



## HOLY YEAR: JUBILEE OF MERCY

The official website for the Jubilee Year of Mercy, [www.im.va](http://www.im.va), has been launched. On this site you will find official information regarding the calendar of major public events, information on how to follow, in real time, these events as they take place.

The Year of Mercy will begin on December 8<sup>th</sup>, the solemnity of the Immaculate Conception and will conclude on November 20<sup>th</sup> 2016, the feast of Christ the King. The theme for the Year of Mercy is “**Merciful like the Father**” which is an invitation for all of us to follow the example of God who asks us not to condemn but to offer love and forgiveness to all.

## INDULGENCES FOR THE HOLY YEAR JUBILEE OF MERCY

**I**n a letter dated September 1, 2015, Pope Francis announced the Jubilee Indulgences for the upcoming Holy Year.

Stating his desire “that the Jubilee be a living experience of the closeness of the Father, whose tenderness is almost tangible, so that the faith of every believer may be strengthened and thus testimony to it be ever more effective,” the Holy Father called on the faithful to make a brief pilgrimage to the Holy Door designated in every Cathedral “as a sign of the deep desire for true conversion.”

For the Jubilee Indulgence, he asked that the faithful:

- ❖ Make a pilgrimage to the Holy Door at the Cathedral.
- ❖ Celebrate the Sacrament of Reconciliation.
- ❖ Participate in a celebration of the Holy Eucharist.
- ❖ Spend time reflecting on God’s mercy.
- ❖ Make a Profession of Faith (Creed).
- ❖ Pray for the Holy Father and his intentions.

To gain indulgences, it is necessary that the faithful be in the state of grace at least at the time the indulgenced work is completed. It is appropriate, but not necessary, that the sacramental Confession and especially Holy Communion and the prayer for the Pope's intentions take place on the same day that the indulgenced work is performed; but it is sufficient that these sacred rites and prayers be carried out within several days (about 20) before or after the indulgenced act. A plenary indulgence can be gained only once a day. (Apostolic Penitentiary, *The Gift of the Indulgence*).

For those impeded (the sick, homebound, elderly, etc.) from making a pilgrimage to the Holy Door, the Jubilee Indulgence may be obtained by:

- ❖ Seeing “their sickness and suffering as an experience of closeness to the Lord who in the mystery of his Passion, death and Resurrection indicates the royal road which gives meaning to pain and loneliness.”

- ❖ Living this moment of trial with faith and joyful hope.
- ❖ Receiving Communion or attending Holy Mass.
- ❖ Community prayer, “even through the various means of communication.”

Pope Francis announced the availability of the Jubilee Indulgence to the incarcerated, “who, despite deserving punishment, have become conscious of the injustice they worked and sincerely wish to re-enter society and make their honest contribution to it. May they all be touched in a tangible way by the mercy of the Father who wants to be close to those who have the greatest need of his forgiveness.”

- ❖ They may obtain the Indulgence in the prison chapel.
- ❖ Pope Francis also added: “May the gesture of directing their thought and prayer to the Father each time they cross the threshold of their cell signify for them their passage through the Holy Door, because the mercy of God is able to transform hearts, and is also able to transform bars into an experience of freedom.”

The Pope called on the entire Church to “rediscover the richness encompassed by the spiritual and corporal works of mercy. The experience of mercy, indeed, becomes visible in the witness of concrete signs as Jesus himself taught us.” Consequently, he called on all the faithful to make a commitment “to live by mercy”:

#### THE WORKS OF MERCY

“The *works of mercy* are charitable actions by which we come to the aid of our neighbor in his spiritual and bodily necessities.”

(*Catechism of the Catholic Church*, 2447)

#### Spiritual Works of Mercy

Counsel the doubtful.  
 Instruct the ignorant.  
 Admonish the sinner.  
 Comfort the sorrowful.  
 Forgive all injuries.  
 Bear wrongs patiently.  
 Pray for the living and the dead.

#### Corporal Works of Mercy

Feed the hungry.  
 Give drink to the thirsty.  
 Shelter the homeless.  
 Clothe the naked.  
 Visit the sick.  
 Visit the imprisoned.  
 Bury the dead.

❖ “Each time that one of the faithful personally performs one or more of these actions [*the spiritual and corporal works of mercy*], he or she shall surely obtain the Jubilee Indulgence.”

Finally, the Jubilee Indulgence can also be obtained on behalf of the faithful departed, since “we are bound to them by the witness of faith and charity that they have left us.” The Pope stated:

❖ “As we remember them in the Eucharistic celebration, thus we can, in the great mystery of the Communion of Saints, pray for them, that the merciful Face of the Father free them of every remnant of fault and strongly embrace them in the unending beatitude.”

For the full text of the papal letter:

[http://w2.vatican.va/content/francesco/en/letters/2015/documents/papa-francesco\\_20150901\\_lettera-indulgenza-giubileo-misericordia.html](http://w2.vatican.va/content/francesco/en/letters/2015/documents/papa-francesco_20150901_lettera-indulgenza-giubileo-misericordia.html)





USCCB

BISHOPS' COMMITTEE ON DIVINE WORSHIP  
JUNE MEETING

The following activities have been reported from the June meeting of the BCDW in St. Louis:

**The Liturgy of the Hours**

- a) The Committee reviewed proposed modifications to a revised translation of the Old and New Testament Canticles. That action item was later voted upon by all the Bishops in their plenary session. A mail ballot will be required for a final decision regarding the canticles.
- b) The Committee discussed the possibility of a second cycle of patristic and ecclesiastical readings for the Office of Readings (which is an option permitted in the GILH). Since the selection and translation of texts would add considerable delay to the completion of the *Liturgy of the Hours, Second Edition*, the Committee decided to postpone this proposal indefinitely.

**The Order of Confirmation**

- a) Noting the frequency with which Bishops celebrate confirmation in both English and Spanish, a bi-lingual edition of the rite will be published.

**The Roman Missal – A Book of the Chair**

- a) Due to the weight of the *Roman Missal, third edition*, many priests had asked for a “book of the chair” or an edition for Sundays and Solemnities only.
- b) After reviewing the data produced in an informal FDLC survey last winter, the Committee endorsed the idea of a Book of the Chair.
- c) The final edition would have to be approved by the Committee, the body of Bishops, and then be confirmed by the Holy See.

**The Lectionary for Mass Supplement**

- a) Will contain in one book the readings and psalms for an expanded Vigil Mass on Pentecost;
- b) the suggested readings for the liturgical celebrations entered into the Roman Calendar and the US Proper calendar since 2001;
- c) and readings available for the “Mass for Giving Thanks to God for the Gift of Human Life.”

**Requests for additions to the USA Proper Calendar**

- a) The Committee reviewed a request to inscribe Blessed John Henry Newman and Blessed Oscar Romero into the US Proper Calendar. Since neither Blessed lived nor ministered in the USA and since their celebrations had not yet be inscribed in a sufficient number of diocesan calendars, the Committee deemed that the time was not yet appropriate to inscribe these celebrations into the USA's proper calendar.
- b) The Feast of our Lord Jesus Christ, the Eternal High Priest had been proposed for the Thursday after Pentecost. After reviewing the green book of the proposed ICEL texts for this feast, the Committee postponed a decision on this matter.

## Future Action Items

- a) The Committee decided to permit the drafting of an expanded Mass formulary for the Memorial of Saint Kateri Tekakwitha;
- b) Will send to the full body of bishops a proposal to draft a new edition of the “National Statutes on the Catechumenate”
- c) Authorized a site visit for a national shrine application

The next meeting of the USCCB’s BCDW will be in November in Baltimore.

*Information from the June 2015 edition of the BCDW Newsletter.*



## *Liturgical Formation*

### BEGINNING THE SCHOOL YEAR

**A**s the school year opens, students, parents, faculty and staff join in prayer. Here are a few suggestions from the resources of the Church:

#### *Book of Blessings*

—Chapter 5 provides an “Order for the Blessing of Students and Teachers,” which may be done both in and out of Mass. This could be done for the entire school or even by individual classes.

#### *Catholic Household Blessings and Prayers*

—Part V: Prayers for Catholic Living provides some simple prayers to start and end the school year, as well as a “Prayer for Students” and a “Prayer for Teachers.” There is also a simple “Blessing Before an Athletic Event” that may be helpful for coaches or parent volunteers.

#### *Votive Mass of the Holy Spirit—*

In many places it is customary to invoke the intercession of the Holy Spirit on the start of the academic year by celebrating a Votive Mass of the Holy Spirit, or “Red Mass,” on a weekday that allows for a Votive Mass to be celebrated (check the *Ordo*).

Proper prayers for the Mass can be found in the Roman Missal under Votive Masses, #9, The Holy Spirit; and readings can be found in the Lectionary at #1001.

RITE OF ELECTION  
AND CALL TO CONTINUING CONVERSION, 2016

The dates, times and host parishes for the Rite of Election and Call to Continuing Conversion are:

Saturday, February 13

Dexter: Saint Joseph (*country church*), 9:30 AM

Davison: Saint John the Evangelist, 1:00 PM

Sunday, February 14

Okemos: Saint Martha, 2:00 PM

Forms for the Rite of Election are found on pages 11-12 of this issue of *Liturgical Notes*. Please return them to the Office of Worship no later than January 15, 2016.

Parish assignments are found on page 13.



Confirmation

FALL 2015 CONFIRMATION SCHEDULE

The Fall 2015 Confirmation Schedule has been released. It is available here:

[http://www.dioceseoflansing.org/office of the bishop](http://www.dioceseoflansing.org/office%20of%20the%20bishop)



Holy Orders

ORDINATION 2016

The Rite of Ordination of Several Deacons and Ordination of Several Priests will be celebrated on Friday, June 10 at Saint Thomas Aquinas, East Lansing.



UPCOMING NATIONAL CONVENTIONS/ CONFERENCES:

NATIONAL MEETING  
CO-SPONSORED BY THE  
FEDERATION OF DIOCESAN LITURGICAL COMMISSIONS (FDLC)  
AND THE  
BISHOP'S COMMITTEE ON DIVINE WORSHIP

“THE CHURCH AT PRAYER:  
FAITH RECEIVED, FOSTERED, AND FORMED”

The National Meeting of the Federation of Diocesan Liturgical Commissions will be held October 7-9, 2015 in Dallas, Texas.

For information: <http://www.fdlc.org/nationalmeeting/>

NOTRE DAME SYMPOSIUM 2016:  
LITURGY AND THE NEW EVANGELIZATION

2016 Symposium: Liturgy and the New Evangelization  
June 20-23, 2016  
Notre Dame Center for Liturgy  
University of Notre Dame, Notre Dame IN

The 2016 Symposium seeks to discern how liturgical prayer, sacramental formation, and liturgical catechesis can contribute to the new evangelization. The Center for Liturgy knows that the liturgical and sacramental life of the Church offers rich resources for the new evangelization. Further, Pope Francis' comprehensive treatment of the new evangelization in *Evangelii Gaudium* requires us to re-think how we understand the importance of liturgical and sacramental formation in our parishes.

It will also include time for liturgists, clergy, catechists, high school teachers, and campus ministers to gather together in working groups and discuss strategies for their own particular community, led by nationally recognized catechetical and liturgical leaders.

<b>RITE OF ELECTION AND CALL TO CONTINUING CONVERSION, LENT 2016</b>
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Name of Parish: \_\_\_\_\_

City: \_\_\_\_\_

Parish Contact: \_\_\_\_\_

Title: \_\_\_\_\_

Phone:                      Work: \_\_\_\_\_ Cell: \_\_\_\_\_  
*(In case of snow emergency)*

E-mail: \_\_\_\_\_

Please indicate the number of people attending. Please mark zero if appropriate.

Catechumens:	Adults	_____
	Children of Catechetical Age	_____
Candidates/ Uncatechized Catholics:	Adults	_____
	Children of Catechetical Age	_____
Sponsors:		_____
Staff and Team:		_____
<b>TOTAL:</b>		_____

I have someone with special needs. (Please elaborate.) \_\_\_\_\_

Please check the liturgy you will be attending:

_____	Saturday, February 13 9:30 AM	Saint Joseph, Dexter
_____	Saturday, February 13 1:00 PM	Saint John the Evangelist, Davison
_____	Sunday, February 14 2:00 PM	Saint Martha, Okemos

Please return both forms **no later than January 15th**. Please return these forms **even if you have no one in formation** at this time and your parish will not be attending the Rite of Election this year.

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**Lansing MI 48933-1122**  
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**Fax: 517-342-2515**





**RITE OF ELECTION AND CALL TO CONTINUING CONVERSION**

**FEBRUARY 12 AT SAINT JOSEPH, DEXTER**

St Joseph, Adrian St. Mary of Good Counsel, Adrian Christ the King, Ann Arbor St. Francis of Assisi, Ann Arbor St. Mary Student Parish, Ann Arbor Old St Patrick, Ann Arbor St. Thomas the Apostle, Ann Arbor Holy Spirit, Brighton St. Patrick, Brighton St. Joseph Shrine, Brooklyn St. Mary, Chelsea St. Rita, Clarklake Light of Christ, Deerfield and Blissfield	St. Joseph, Dexter St. Anthony of Padua, Hillsdale St. Augustine, Howell St. John the Baptist, Howell/Hartland St. Joseph, Howell Sacred Heart, Hudson St Mary, Manchester St Mary on the Lake, Manitou Beach Immaculate Conception, Milan St. Mary, Pinckney St. Andrew, Saline St. Elizabeth, Tecumseh St. John the Baptist, Ypsilanti St. Joseph, Ypsilanti
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**FEBRUARY 12 AT SAINT JOHN THE EVANGELIST, DAVISON**

St. Mary Magdalen, Brighton Holy Redeemer, Burton Ss. Charles & Helena, Clio St. John the Evangelist/Blessed Sacrament, Davison St. Mary, Durand St. John the Evangelist, Fenton All Saints, Flint Christ the King, Flint Holy Rosary, Flint Our Lady of Guadalupe, Flint St. John Vianney, Flint St. Mary, Flint St. Matthew, Flint St. Michael, Flint	St. Pius X, Flint Mt Zion Pastoral Center, Flushing St. Robert Bellarmine, Flushing St. Agnes, Fowlerville St. Joseph, Gaines St. Mark the Evangelist, Goodrich Holy Family, Grand Blanc Good Shepherd, Montrose St. Mary, Mt. Morris St. Francis Xavier, Otisville St. Joseph, Owosso St. Paul, Owosso Holy Family, Ovid St. Mary, Queen of the Angels, Swartz Creek
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**FEBRUARY 14 AT SAINT MARTHA, OKEMOS**

St. Mary, Charlotte & St Ann, Bellevue St. Catherine Labouré, Concord St. Jude, DeWitt St. Thomas Aquinas/St John, East Lansing St. Peter, Eaton Rapids Most Holy Trinity, Fowler St. Michael, Grand Ledge Queen of the Miraculous Medal, Jackson St. John the Evangelist, Jackson St Mary Star of the Sea, Jackson St. Isidore, Laingsburg Cristo Rey, Lansing	Immaculate Heart of Mary, Lansing Resurrection, Lansing St. Andrew Dung-Lac, Lansing St. Casimir, Lansing St. Gerard, Lansing St. Mary Cathedral, Lansing St. Therese, Lansing Ss. Cornelius & Cyprian, Leslie St. James, Mason Our Lady of Fatima, Michigan Center St. Mary, Morrice St. Martha, Okemos St. Joseph, St. Johns St. Mary, Westphalia St. Mary, Williamston
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There will be three celebrations this year. Your parish has been “assigned” to a particular celebration, but, as always, you may choose to participate in another. Simply call and/or indicate the change on your response form.